



## **County Sustainability Council Coordination Committee**

Chaired by Chief Sustainability Office

May 28, 2020 10:00 am to 11:00 am Teleconference ONLY

https://us02web.zoom.us/j/84558009773?pwd=VnhJcUhOSm1aczlycklNaEw0TU94QT09

## **Agenda**

- 1. Introductions
  - a) Departmental updates
- 2. Old Business
  - a) Approval of meeting minutes
- 3. Update from CSO
- 4. Countywide Sustainability Plan
  - a) Annual Report next steps
- **5.** Future Agenda Items/Announcements